

CORTLAND COUNTY OFFICIAL ABSENTEE/AFFIDAVIT/EMERGENCY/ SPECIAL BALLOT FOR GENERAL ELECTION NOVEMBER 3, 2009

Sheet No: 20
2 Election Districts
County of Cortland
18th Legislative District
Town of: Marathon
E.D.(s): 1, 2

HOW TO VOTE

1. Mark in pen or pencil.
2. To vote for a candidate whose name is printed on this ballot, make a single cross X mark or a single check ✓ mark in the voting square above the name of the candidate.
3. To vote for a person whose name is not imprinted on this ballot write or stamp the name in the blank space which appears at the bottom of the column under the title of the office.
4. To vote on a proposal make a cross X mark or a check ✓ mark in one of the squares contained in the box setting forth such proposal.
5. Any other mark or writing, or any erasure made on this ballot outside the voting squares or blank spaces provided for voting will void this entire ballot.
6. The ballot of the absentee voter must be postmarked not later than the day before election and received by such board of elections not later than 7 days following the day of election to be cast and counted.
7. Do not overvote. If you select a greater number of candidates than there are vacancies to be filled, your ballot will be void for that public office or party position.

8. If you tear, or deface, or wrongly mark this ballot, call the Board of Elections at (607) 753-5032 for instructions on how to obtain a new ballot. Do not attempt to correct mistakes on the ballot by making erasures or cross outs. Erasures or cross outs may invalidate all or part of your ballot. Prior to submitting your ballot, if you make a mistake in completing the ballot or wish to change your ballot choices, you may obtain and complete a new ballot. You have a right to a replacement ballot upon return of the original ballot.

HOW TO RETURN MILITARY BALLOT

1. After marking the ballot, fold such ballot and enclose it in the envelope bearing the voter's statement, and seal the envelope.
2. Fill in properly the blanks in the Statement and sign your name.
3. Enclose the sealed envelope bearing the Statement in the envelope addressed to the Board of Elections and mail promptly.
4. The ballot of the military voter must be postmarked not later than the day before election and received by the Board of Elections not later than 13 days following the day of election to be cast and counted.

<div style="display: flex; justify-content: space-around; margin-bottom: 10px;"> <input style="width: 40px; height: 20px;" type="checkbox"/> <input style="width: 40px; height: 20px;" type="checkbox"/> </div> <p style="display: flex; justify-content: space-around;">YES NO</p> <p style="text-align: center;">PROPOSAL NUMBER ONE, AN AMENDMENT</p> <p style="text-align: center;">Amendment to section 1 of article 14 of the Constitution, in relation to the use of certain forest preserve lands by National Grid to construct a 46 kV power line along State Route 56 in St. Lawrence County.</p> <p style="font-size: small;">The proposed amendment would authorize the Legislature to convey up to six acres of forest preserve land along State Route 56 in St. Lawrence County to National Grid for construction of a power line. In exchange, National Grid would convey to the State at least 10 acres of forest land in St. Lawrence County, to be incorporated into the forest preserve. The land to be conveyed by National Grid to the State must be at least equal in value to the land conveyed to National Grid by the State. Shall the proposed amendment be approved?</p>	<div style="display: flex; justify-content: space-around; margin-bottom: 10px;"> <input style="width: 40px; height: 20px;" type="checkbox"/> <input style="width: 40px; height: 20px;" type="checkbox"/> </div> <p style="display: flex; justify-content: space-around;">YES NO</p> <p style="text-align: center;">PROPOSAL NUMBER TWO, AN AMENDMENT</p> <p style="text-align: center;">Amendment to article 3 of the Constitution, in relation to authorizing the Legislature to allow prisoners to voluntarily perform work for nonprofit organizations.</p> <p style="font-size: small;">The proposed amendment would authorize the Legislature to pass legislation to permit inmates in state and local correctional facilities to perform work for nonprofit organizations. Shall the proposed amendment be approved?</p>
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1 COUNTY LEGISLATOR <small>District 18 (2 Year Term) (Vote for ONE)</small>	2 SUPERVISOR <small>(2 Year Term) (Vote for ONE)</small>	3 TOWN CLERK <small>(2 Year Term) (Vote for ONE)</small>	4 TOWN COUNCIL PERSONS <small>(4 Year Term) (Vote for any TWO)</small>	5	6 SUPERINTENDENT OF HIGHWAYS <small>(2 Year Term) (Vote for ONE)</small>	7 TAX COLLECTOR <small>(2 Year Term) (Vote for ONE)</small>	8	9	10
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
1B Republican Lawrence E. Cornell	2B Republican Charles S. Adams, Jr.	3B Republican Doris A. Adams	4B Republican Patricia A. Willis	5B Republican Timothy P. Elliott	6B Republican Randy W. Ensign	7B Republican Kathleen E. Fox			
<input type="checkbox"/> 1C Independence Lawrence E. Cornell									
<input type="checkbox"/> 1D Conservative Lawrence E. Cornell									

